
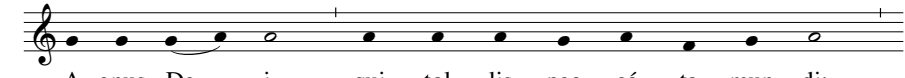


AGNUS DEI


Cantor: *All:*



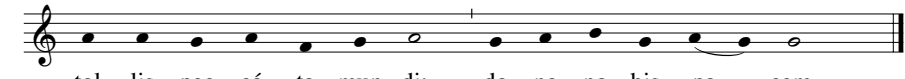
A-gnus De - i, qui tol-lis pec cá - ta mun-di: mi-se-ré-re no - bis.



A - gnus De - i, qui tol - lis pec - cá - ta mun - di:




mi - se - ré - re no - bis. A - gnus De - i, qui




tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

COMMUNION HYMN O breathe on me, O breath of God


ST. COLUMBA



1. O breathe on me, O Breath of God, Fill
 2. O breathe on me, O Breath of God, Un -
 3. O breathe on me, O Breath of God, My
 4. O breathe on me, O Breath of God, So



1. me with life a - new, That I may love the
 2. til my heart is pure; Un - til my will is
 3. will to yours in - cline, Un - til this self - ish
 4. I shall nev - er die, But live with you the



1. things you love, And do what you would do.
 2. one with yours, To do and to en - dure.
 3. part of me Glows with your fire di - vine.
 4. per - fect life For all e - ter - ni - ty.

Text: CM; Edwin Hatch, 1835–1889, alt. Music: trad. Irish.

AT THE COMMUNION, ANTHEM

5:00 PM — **Ave verum**

Edward Elgar (1857-1934)

Ave verum corpus,
 natum de Maria Virgine,
 vere passum, immolatum
 in cruce pro homine
 cuius latus perforatum
 fluxit aqua et sanguine:
 esto nobis prægustatum

Hail, true Body,
 born of the Virgin Mary,
 truly suffered, sacrificed
 on the cross for mankind,
 from whose pierced side
 flowed water and blood:
 Be for us a foretaste
 [of the Heavenly banquet]
 in the trial of death.
 O clemens, O pie,
 O dulcis Jesu, fili Mariae.

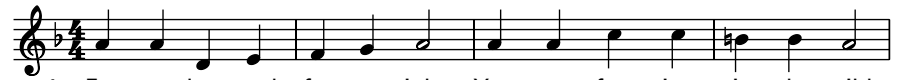
11:00 AM — **Out of the deep**, from *Requiem* John Rutter (b. 1945)

Out of the deep have I called unto thee, O Lord : Lord, hear my voice. O let thine ears consider well : the voice of my complaint. If thou, Lord, wilt be


extreme to mark what is done amiss : O Lord, who may abide it? For there is mercy with thee : therefore shalt thou be feared. I look for the Lord; my soul doth wait for him : In his word is my trust. My soul fleeth unto the Lord : before the morning watch I say, before the morning watch. O Israel, trust in the Lord, for with the Lord there is mercy : And with him is plenteous redemption. And he shall redeem Israel : from all his sins. — The Book of Common Prayer, 1662.

RECESSIONAL HYMN Forty days and forty nights

HEINLEIN



1. For - ty days and for - ty nights You were fast - ing in the wild;
 2. Shall not we your sor - row share And from world - ly joys ab - stain,
 3. Then if Sa - tan on us press, Flesh or spir - it to as - sail,
 4. So shall we have peace di - vine: Ho - lier glad - ness ours shall be;
 5. Keep, O keep us, Sav - ior dear, Ev - er con - stant by your side;



1. For - ty days and for - ty nights Tempt - ed, and yet un - de - filed.
 2. Fast - ing with un - ceas - ing prayer, Strong with you to suf - fer pain?
 3. Vic - tor in the wil - der - ness, Grant we may not faint nor fail!
 4. Round us, too, shall an - gels shine, Such as served you faith - ful - ly.
 5. That with you we may ap - pear At th'e - ter - nal Eas - ter - tide.

Text: 77 77; George H. Smyttan, 1822–1870, alt.
 Music: attr. to Martin Herbst, 1654–1681, alt.

Upcoming Musical Events at Nativity

Sunday, April 19, 11:00 am

The University of Saint Thomas Liturgical Choir will sing at the 11:00 am Mass at Nativity, then, at 12:20 pm, an organ recital by David Bendall, choral director at Clifton Cathedral and acclaimed UK organist whose choral compositions have been widely performed, recorded and broadcast in the UK. As an organist, he has won improvisation and performance prizes, and played numerous recitals, including at Notre-Dame de Paris. Grab a donut after Mass and return 20 minutes later for a terrific recital!

Saturday, May 9, 5:00 pm

The combined Youth Choirs of Nativity and Holy Family, Saint Louis Park, are undertaking a singing pilgrimage to Saint John Cantius, one of the great “Polish Cathedrals” in Chicago! Tour dates are June 12-14. On May 9, you’ll have the opportunity to hear the combined choirs sing the tour repertoire at Nativity’s 5:00 pm Mass. They will repeat this the following Saturday at the 5:00 pm Mass at Holy Family. Come support our young people as they prepare to take the fruits of their hard work on the road!

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THE FIFTH SUNDAY OF LENT (A)

March 21, 2026, 5:00 pm.
 March 22, 7:30 am, 11:00 am.

ENTRANCE HYMN Again we keep this solemn fast



1. A - gain we keep this sol - emn fast,
 2. The law and proph - ets from of old
 3. More spar - ing, there - fore, let us make
 4. Let us a - void each harm - ful way
 5. We pray, O bless - ed Three in One,



A gift of faith from a - ges past,
 In fig - ured ways this Lent fore - told,
 The words we speak, the food we take,
 That lures the care - less mind a - stray;
 Our God while end - less a - ges run,



These for - ty days that, year by year,
 Which Christ, all a - ges' Lord and Guide,
 Our sleep, our laugh - ter, ev - 'ry sense;
 By watch - ful prayer our spir - its free
 That this, our Lent of for - ty days,



Bid con - trite hearts to Christ draw near.
 In these last days has sanc - ti - fied.
 Learn peace through ho - ly pen - i - tence.
 From schem - ing of the En - e - my.
 May bring us growth and give you praise.

Text: *Ex more docti mystico*; ascr. to St. Gregory the Great, c.540–604; tr. by Peter J. Scagnelli, b.1949, after John M. Neale, 1818–1866, © 1975, 2011
 Tune: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543; harm. by J. S. Bach, 1685–1750

KYRIE ELEISON

Cantor: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Assembly: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Cantor: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Assembly: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Music: Vatican Edition XVI; acc. by Richard Proulx

FIRST READING Ezekiel 37:12-14

Thus says the Lord GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

RESPONSORIAL PSALM Psalm 130:1-2, 3-4, 5-6, 7-8

With the Lord there is mer - cy, and full-ness of re-demp-tion.

Out of the depths I cry to you, O LORD; LORD, hear my voice!
Let your ears be attentive to my voice in supplication. **R.**

If you, O LORD, mark iniquities, LORD, who can stand?
But with you is forgiveness, that you may be revered. **R.**

I trust in the LORD; my soul trusts in his word.
More than sentinels wait for the dawn, let Israel wait for the LORD. **R.**

For with the LORD is kindness and with him is plenteous redemption;
And he will redeem Israel from all their iniquities. **R.**

SECOND READING Romans 8:8-11

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.

GOSPEL ACCLAMATION John 11:25a, 26

Praise and hon - or to you, O Lord Je - sus Christ.

I am the resurrection and the life, says the Lord;
whoever believes in me, even if he dies, will never die.

GOSPEL John 11:1-45

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So the sisters sent word to him saying, “Master, the one you love is ill.” When Jesus heard this he said, “This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it.” Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, “Let us go back to Judea.” The disciples said to him, “Rabbi, the Jews were just trying to stone you, and you want to go back there?” Jesus answered, “Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him.” He said this, and then told them, “Our friend Lazarus is asleep, but I am going to awaken him.” So the disciples said to him, “Master, if he is asleep, he will be saved.” But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, “Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him.” So Thomas, called Didymus, said to his fellow disciples, “Let us also go to die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you.” Jesus said to her, “Your brother will rise.” Martha said to him, “I know he will rise, in the resurrection on the last day.” Jesus told her, “I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world.”

When she had said this, she went and called her sister Mary secretly, saying, “The teacher is here and is asking for you.” As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, “Where have you laid him?” They said to him, “Sir, come and see.” And Jesus wept. So the Jews said, “See how he loved him.” But some of them said, “Could not the one who opened the eyes of the blind man have done something so that this man would not have died?”

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, “Take away the stone.” Martha, the dead man’s sister, said to him, “Lord, by now there will be a stench; he has been dead for four days.” Jesus said to her, “Did I not tell you that if you believe you will see the glory of God?” So they took away the stone. And Jesus raised his eyes and said, “Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me.” And when he had said this, He cried out in a loud voice, “Lazarus, come out!” The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, “Untie him and let him go.”

Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

Please use this QR code to give online:



AT THE PREPARATION OF THE ALTAR AND OF THE GIFTS, ANTIPHON

Confitebor tibi, Domine

Gregorian, Mode I

Onfi- té- bor * ti- bi, Dó- mi- ne, in to- to
cor- de me- o : retri- bu- e servo tu- o :
vi- vam, et custó- di- am sermó- nes tu- os :
vi- ví- fi- ca me se- cún- dum ver- bum
tu- um, Dómi- ne.

*I will praise you, O Lord, with my whole heart;
deal bountifully with your servant, that I may live and observe your word;
revive me according to your word, O Lord.*

— Psalm 118:7,10,17,25

SANCTUS

San- ctus, San- ctus, San-ctus Dó - mi - nus De - us Sá - ba - oth.
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na
in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne
Dó - mi - ni. Ho - sán - na in ex - cél - sis.

MYSTERIUM FIDEI

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion
un - til you come a - gain.

AMEN

A - men.